MASSACHUSETTS MOSQUITO CONTROL

ANNUAL OPERATIONS REPORT

Year Report Covers: 2015 Date of Report: 1/13/2016

Project/District Name: Cape Cod Mosquito Control Project

Address: 259 Willow Street Unit 3

City/Town: Yarmouth Port Zip: 02675

Phone: 508-775-1510 Fax: 508-362-7917

E-mail: ccmcp@ccmcp.net

Report prepared by: Gabrielle Sakolsky, Audrey Russano & Caitlin Slowik

NPDES permit no. MAG87A024

If you have a mission statement, please include it here:

ORGANIZATION SETUP:

Commissioner names:

J. Gregory MlineJere DowningJames H. QuirkArthur Neill

_ _

Superintendent/Director name: John W. Doane

Superintendent/Director contact phone number: 508-775-1510

Asst. Superintendent/Director name: Gabrielle Sakolsky

District/Project website: http://ccmcp.net

Twitter handle: @

Facebook page: http://www.facebook.com/Cape-Cod-Mosquito-Control-Project-

924500587613065/?fref=ts

Staffing levels for the year of this report:

Full time: 25 Part time: 1 Seasonal:

Other: (please describe)

| Of the above, how many are: (Please check off all that apply, and list employee name(s) next to each category) |
|--|
| Administrative Caitlin Slowik Biologist Educator Entomologist Gabrielle Sakolsky Facilities Bart Morris Information technology Audrey Russano Laboratory Operations Public relations Wetland scientist Other (please describe) |
| For the year of this report, the following were maintained (enter number in the column to the left): |
| 2 Modified wetland equipment (list type) excavator, piston bully 22 Larval control equipment (list type) backpack sprayers ULV sprayers (list type) 17 Vehicles Other (please be specific): |
| Comments: |
| How many cities and towns are in your service area?* 15 Alphabetical list: Barnstable, Bourne, Brewster, Chatham, Dennis, Eastham, Falmouth, Harwich, Mashpee, Orleans, Provincetown, Sandwich, Truro, Wellfleet, Yarmouth |
| Were there any changes to your service area this year? No Cities/towns added: Cities/towns removed: |
| *Please attach a map of your service area (or a website link to that map). |
| INTEGRATED PEST MANAGEMENT (IPM): Check off all services that your district/project currently provides to member cities and towns as part of an IPM program (details will be provided in the sections below): |
| Adult mosquito control Adult mosquito surveillance Ditch maintenance Education, Outreach & Public education Larval mosquito control Larval mosquito surveillance Open Marsh Water Management |

| Research Source reduction (tire removals) Other (please list): |
|---|
| Comments: |
| LARVAL MOSQUITO CONTROL: |
| If you have a larval mosquito control program, please fill out the section below, else skip ahead to the next section. |
| Describe the purpose of this program: The purpose of this program is to manage mosquito populations in Barnstable County below the nuisance level and to protect public health. |
| What months is this program active? April through October |
| Describe the types of areas where you use this program: All fresh water & salt water areas found to contain mosquito larvae. |
| Do you use: Ground application (hand, portable and/or backpack, etc.) Aerial applications Other (please list): Comments: |

| Product Name | EPA# | Application Rate(s) | Application Method | Targeted life stage | Habitat Type | Total finished product applied |
|---------------|---------|-----------------------------|-----------------------|---------------------|--|--|
| AquaBac XT | 62637-1 | .5 to 1 pint per acre | Backpack Sprayer | Larvae | □ Catch basins □ Containers □ Wetland □ Other (please list): | 349 gallons 8% active ingrdient 4169 applications 2266 sites (including catch basins) |
| AquaBac G | 62637-3 | 2.5 to 10 pounds per acre | Hand | Larvae | □ Catch basins □ Containers □ Wetland □ Other (please list): | 1708 lbs 2.8% active ingredient 1448 applications 1360 sites |
| BVA2 | 70589-1 | 2 to 3 gallons per acre | Backpack sprayer | Larvae/pupae | □ Catch basins □ Containers □ Wetland □ Other (please list): | 530 gallons 97% active ingredient 1927 applications 1647 sites |
| Spheratax WSP | 84268-2 | 1 pack per basin or site | Hand | Larvae | □ Catch basins □ Containers □ Wetland □ Other (please list): | 202 lbs 4.25% active ingredient 9165 applications & sites |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |

| | | |
|------|------------|----------------------|
| | Choose one | Catch basins |
| | | Containers |
| | | Wetland |
| | | Other (please list): |
| | | |

| • | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | lank if not applicable): | _ |
|--------------|------|-------------|-------------|---------------------------------------|--|-----------------|
| Product Name | EPA# | Application | Application | Targeted life | Habitat Type | Total finished |
| | | Rate(s) | Method | stage | | product applied |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |
| | | | | Choose one | Catch basins Containers Wetland Other (please list): | |

| Best profess Historical red | ional judgment cords unts – please list e describe): | | check all that apply) | | |
|---|---|-----------------------------|-------------------------------------|--------------------------|--------|
| Please attach a http://bit.ly/1G | • • | rice area (or a w | rebsite link to that ma | p). | |
| ADULT MOSQUI | | ogram, please fill o | ut the section below, else si | kip ahead to the next se | ction. |
| Describe the pur | rpose of this prog | gram: | | | |
| Describe the typ | es of areas where | e you use this p | rogram: | | |
| What is the time | e frame for this pr | rogram? | | | |
| Describe the typ | es of areas where | e you use this p | rogram: | | |
| Do you use: Aerial applic Portable app Truck applic Other (pleas | olications ations e list): | | | | |
| For each product Product Name | t used, please list | t the name, EPA Application | #, and application rate Application | e(s): Total finished | |
| Troudet Hume | LI A II | Rate(s) | Method | product applied | |
| | | | | | |
| | | | | | |
| | | | | | |
| season and area What is your trig | is gger for adulticidi | · | uency used in a partion | cular time frame su | ıch as |
| Arbovirus da Best profess | ita ional judgment | | | | |

| Complaint calls (Describe trigger for application Landing rates (Describe trigger for application) | • |
|--|--|
| Light trap data (Describe trigger for application) | • |
| Comments: | , |
| <u></u> | |
| Please attach a map of your service area (or | a website link to that map). |
| SOURCE REDUCTION (Tire Removals) | |
| · · · · · · · · · · · · · · · · · · · | removal, please fill out the section below, else skip ahead to |
| Please describe your program: We educ containers on their property that would crea | ate home and business owners to remove any te larval habitat for mosquitoes. |
| What time frame during the year is this meth | nod employed? Year-Round |
| Comments: | |
| WATER MANAGEMENT/DITCH MAINTENAN | CE |
| If you have a water management or ditch maintenance to the next section. | e program, please fill out the section below, else skip ahead |
| Please check all that apply: | |
| ☐ Inland/freshwater | |
| Saltmarsh | |
| Please describe your program: We remove | obstructions in ditches that prevent water from |
| flowing. | |
| For inland/freshwater water management, of | check off all that apply. |
| Maintenance Type | Estimate of cumulative length of culverts, ditches, |
| | swales, etc. maintained (ft) |
| Culvert cleaning | 741 culverts cleaned |
| Hand cleaning | 176,645 feet |
| Mechanized cleaning | |
| Stream flow improvement | |
| Other (please list): | |
| Comments: | |
| For saltmarsh ditch maintenance , check off a | all that apply: |
| Maintenance Type | Estimate of cumulative length of ditches maintained (ft) |
| Hand cleaning | 49,891 feet |
| Mechanized cleaning | 2500 feet |
| Other (please list): | |

| Comments: | |
|---|--|
| What time frame during the year is th | nis method employed? October 1 through April 1 |
| Comments: | |
| Please attach a map of ditch mainter | nance areas (or a website link to that map). |
| OPEN MARSH WATER MANAGEMEN | T |
| | ent program, please fill out the section below, else skip ahead to the |
| Describe the purpose of this program | : |
| What months is this program active? | |
| Please give an estimate of total squar | e feet or acreage: |
| Comments: | |
| Please attach a map of OMWM areas | s (or a website link to that map). |
| MONITORING (Measures of Efficacy) | |
| Describe monitoring efforts for each | of the following: |
| Aerial Larvicide – wetlands: | |
| Ground ULV Adulticide: | |
| Larvicide – catch basins: | |
| Larvicide-hand/small area | ore and post larval dip counts |
| Open Marsh Water Management: | |
| | source reduction projects are only undertaken in response ad amount of pesticide application is monitored in |
| Other (please list): | |
| Provide or list standard steps, criterio (pre and post data), and resistance te | n, or protocols regarding the documentation of efficacy sting (if any): |

All larval habitats are monitored regularly throughout the treatment season. Data are entered into a ArcGIS online database and reviewed in a timely manner. Larvacide efficacy is checked at the beginning and the end of the season at a minimum of 18 sites. Source reduction projects are evaluated on a yearly basis.

| Check the boxes below, indicating | g if your program has performed any of the following: |
|---|--|
| Research Project | Details |
| Bottle assays | |
| Efficacy testing | |
| Other: | |
| Other: | |
| | |
| ADULT MOSQUITO SURVEILLANG If you have an adult mosquito surveilland section. | CE nce program, please fill out the section below, else skip ahead to the next |
| | gram: To sample adult mosquito populations to assess efficacy monitor for the presence of arbovirus. |
| What months is this program act | ive? May throgh October |
| Check off all trap types currently | in use by your program: |
| ABC light traps ABC light traps w/CO₂ CDC light traps CDC light traps w/CO₂ Gravid traps Landing rate tests NJ light traps NJ light traps Ovitraps Resting boxes Other (please describe): Bioqu | Canopy Canopy Canopy Canopy Canopy Canopy Canopy Ucanopy |
| Do you maintain long-term trap s | sites in any of your areas? Yes |
| roosting bird populations. Gravid populations or where crows cong | hose these long-term sites: were chosen based on the presence of Culiseta melanunra and traps are placed in locations where there are high Culex gregate as a sentinel. Long term light traps locations are placed certain mosquitoes of concern. This includes control siteswhere |
| Please check off the species of co | oncern in your service area: |
| Ae. albopictus | An. punctipennis |
| Ae. cinereus | An. quadrimaculatus |
| Ae. vexans | Cq. perturbans |

| Cx. pipiens Cx. restuans Cx. salinariu. Cs. melanuro Cs. morsitan Oc. abserrat Oc. canaden Oc. cantator Other (pleas | s a s us sis | ◯ Oc. ◯ Oc. ◯ Oc. ◯ Ps. | sollid taen trise trivit ferox | oonicus citans iorhynchus riatus rtatus hirina | | |
|--|---|--|--|---|---------------------|--|
| | ate in the MDPH Arbovi s do you submit weekly | | gram | ? Yes | | |
| Were these long | s in your service area p g-term trap sites or sup ses were found in your | plemental trapping | | | on? Enter the | |
| number of pools | s/cases below: | | | · | | |
| Arbovirus | | Positive Mosquito Po | ools | Equine Cases | Human Cases | |
| Eastern Equi | ine Encephalitis (EEE) | | | | | |
| West Nile Vi | rus (WNV) | 2 | | | | |
| Other (pleas | e list): | | | | | |
| | — rus listed below, please season (if more than on | | youi | r project area a | t both the start | |
| Arbovirus | Start of Season | -, , | End | of Season | | |
| EEE | remote - 3 towns low | | | remote - 3 towns low | | |
| WNV | low | | low | | | |
| Comments: | | | | | | |
| <u> </u> | JTREACH & PUBLIC REI | | | | | |
| If you have an educ | cation/outreach program, p | lease fill out the section l | below, | , else skip ahead t | o the next section. | |
| • | rpose of this program: Barnstable county. Ou | • | | _ | • | |
| What time frame during the year is this method employed? Year-round | | | | | | |
| Check off all education/outreach methods that were performed by your program this year: Development/distribution of brochures, handouts, etc. | | | | | | |

| Door-to-door canvassing (door hangers, speaking to property owners, etc.) Facebook page, Twitter, or other social media Mailings (Describe target audience(s):) Media outreach (interviews for print or online media sources, press releases, etc.) Presentations at meetings School-based programs, science fairs, etc. Tabling at events (local events, annual meetings, etc.) Website Other (please describe): |
|--|
| Estimate the audience reached this year using the education/outreach methods above: 1200 Comments: |
| List your program's top 3 education/outreach activities for this year: Brewster Conservation Day Cape Cod Community College Environmental Science Program Pre-school programs |
| Were you involved in any collaborations with the following partners this year? Provide details below, including a list of technical reports, white/grey papers, journal publications, trade magazine articles, etc: Academia Another mosquito control district/project Another state agency (DCR, DPH, etc.) Environmental groups Industry |
| List any training/education your staff received this year: Staff attended Field Day training sponsored by the NMCA and an NMCA Meeting; Annual Backpack sprayer calibration training; AMCA webinars; DAR Spill Response Training; Revised Hazard Communication Standards Training. |
| Please list the certifications and degrees held by your staff: Mass Pesticide Applicators license and commercial certification, CDL and hydraulic license, Master of Science in Entomology. |
| Comments: We work closely with Dr. Aimlee Laderman, Director of the Swamp Research Center at the Marine Biological Laboratory regarding Atlantic white cedar swamps; Karen McKenzie, Bedoukian Research Inc. Danbury CT to evaluate new greenhead trap type; Dr Dan Kline, USDA/ARS/CMAVE Gainesville FL Htrap testing. Pesticide Envionmental Stewardship Program reports to EPA. |
| INFORMATION TECHNOLOGY (IT) Does your program use (check all that apply): Aerial Photography Databases |

| Dataloggers (monitoring for temperature, etc.) |
|--|
| GIS mapping (Describe:) |
| GPS equipment |
| ☐ Smartphones |
| ☐ Tablets/Toughbooks |
| Other (please describe): |
| |
| Describe any changes/enhancements in IT from the previous year: Updated to ArcGIS 10.3 |
| |
| Describe any difficulties your program had with IT software/equipment this year: |
| |
| Comments: |

REVENUES & EXPENDITURES

Please provide the amounts for your approved budgets for the current, previous, and future fiscal years. Please note if the budget for the next fiscal year is an estimate, or put "n/a" if it is not yet available.

| Fiscal Year | Approved Budget |
|-------------|-----------------|
| 2015 | \$1,884,537.99 |
| 2016 | \$1,961,963.91 |

List each member municipality, along with the corresponding (cherry sheet) funding assessment dollar amount, for the current fiscal year (or provide a web link to this information):

BARNSTABLE \$341,787.19 **BOURNE** \$108,902.08 BREWSTER \$93,206.37 CHATHAM \$158,147.37 **DENNIS** \$162,267.50 \$71,820.96 EASTHAM FALMOUTH \$278,415.76 **HARWICH** \$122,832.02 **MASHPEE** \$119,104.29 ORLEANS \$97,130.29 PROVINCETOWN \$60,637.76 **SANDWICH** \$97,130.29 TRURO \$54,163.28 WELLFLEET \$55,340.46 YARMOUTH \$141,078.29

SERVICE REQUESTS

How many service requests did you receive this season? 305

How many were for larviciding? 305 How many were for adulticiding? 0 Was this an increase or decrease over last season? Increase **Comments: EXCLUSIONS** How many exclusion requests did you receive this season? 2 Was this an increase or decrease over last season? Stayed steady Do you have large areas of pesticide exclusion, such as estimated or priority habitats? Yes If yes, please explain, and attach maps or a web link if possible. Cape Cod National Seashore, Mass Audubon **SPECIAL PROJECTS** Did your program perform any of the following special projects? Check all that apply. • Inspectional services (inspections at sewage treatment facilities, review of subdivision plans, etc.) Describe: • Work with DPW departments or other local or state officials to address stormwater systems, clogged culverts, or other areas identified as man-made mosquito problem areas Describe: Work with groups as described above on long term solutions? Describe: Conduct or participate in any cooperative research or restoration projects? Describe: Abigail's Brook drainage system with USFWS • Participate in any state/regional/national workgroups or panels, or attend any meeting pertaining to the above?

Describe: above

Describe: Mashpee National Wildlife Partners meeting

predators, release of predatory fish or invertebrates, etc.?

Work on any biological control projects, such as enhancement of habitat for native

CHILDREN AND FAMILIES PROTECTION ACT (CFPA)

Is your program impacted by the CFPA? Yes

If yes, please explain: All schools located in Barnstable County were required to add our larvicide products to their school outdoor IPM plan.

If you have data on compliance rates with the CFPA within your program area, please list here: All public schools, private schools and parochial schools have notified us.

Describe any difficulties you have had with the implementation of your program due to the CFPA, please elaborate here: no

Comments:

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT PROGRAM

Did your program report any adverse incidents during this reporting period? No

If yes, please list any corrective actions here: _____

GENERAL COMMENTS

Please add any comments here for topics not covered elsewhere in this report: <u>Cape Cod Mosquito Control Project is a partner under the EPA's Pesticide Environmental Stewardship Program under the auspices of the American Mosquito Control Association. Cape Cod Mosquito Control Project works closely with the Town Boards of Health, Town Conservation Commissions and with the Cape and Islands Health Agents Coalition, the US Fish and Wildlife Service, MA Division of Marine Fisheries as well as working with local citizens who have mosquito concerns.</u>